

# Application to Develop Land

**For Office Use Only**

Referral No.

**Applicant Information (please print in ink)**

**1** Name of Applicant(s)

Mailing Address (P. O. Box)	Street Address	City/Town
Postal Code	Telephone	Fax
Business/Mailing Address (P. O. Box)		City/Town
Postal Code	Telephone	Fax

**If submitted by agent/approved designer or person other than applicant:**

**2** Name Approved Designer #

Address (P. O. Box)

Postal Code Telephone Fax

**Describe proposed/existing development: Complete all sections that apply to your development**

**3** (A) # of bedrooms in single family dwelling (B) # of bedrooms in basement apartment of single family dwelling

(C) Food Premises  Commercial  Duplex  Other  (Explain): \_\_\_\_\_

(D) Basement plumbing for below-ground services

Number and use of existing structures on building lot (if applicable):

(e) use \_\_\_\_\_ size \_\_\_\_\_ x \_\_\_\_\_ set back from road centre \_\_\_\_\_

(f) use \_\_\_\_\_ size \_\_\_\_\_ x \_\_\_\_\_ set back from road centre \_\_\_\_\_

(g) dwelling: # of bedrooms \_\_\_\_\_ Apartment? Yes  No  if yes, how many bedrooms? \_\_\_\_\_

**Location of Proposed Development:**

**4** Number Street Name

or give distance from prominent land mark to nearest tenth of a kilometer (or road name (i.e., 1.5 km from post office)) Municipality (or nearest community)

**It is essential that the proposed site be marked with corner posts or stakes with the applicant's name or some means of identification such as a coloured flag, etc.** Please state type of marking and the name on the marking

**Size of Land Development**

**5** Area Frontage Depth

m<sup>2</sup>/ft<sup>2</sup> m/ft m/ft

**Land Ownership**

**6** Crown Land Private

Application Number

**Water Supply and Sewage Disposal**

**7** Please describe proposed method of water supply and sewage disposal system

If existing, please describe

**Vegetation**

**8** Type of vegetation (forest, scrub, barren, cleared, etc.)

**Present use of adjacent land (Residential/Commercial/Unused/etc.)**

**9** East side West side North side South side

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I, \_\_\_\_\_, do solemnly declare that the plans, specification, and statements herein contained in this application are to the best of my knowledge true and accurate. I further declare that the sewage disposal system and water supply are or will be installed in conformity with the requirements of the Department, if the development as proposed is approved. I also agree that failure to comply with the requirements of the Department could render an approval null and void.

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

(City/Town) (Month) (Year)

\_\_\_\_\_  
Witness (Applicant's Signature) To be Signed by Applicant Only

Please complete the location plan on reverse or forward a survey plan with this application

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**Location Plan (Note: if you answer "yes" to any of the below, please indicate location of item on sketch below!)**

1. Is there farming operation within a 610 meter (2000 ft) radius of your building lot?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	
2. Is the land part of a designated watershed area?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Don't know <input type="checkbox"/>
3. Are there natural watercourses, streams, rivers, ponds, etc. Within 30 meters (100 ft) from your land boundaries?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	
4. Are there natural watercourses, etc. Crossing or on your building lot?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	

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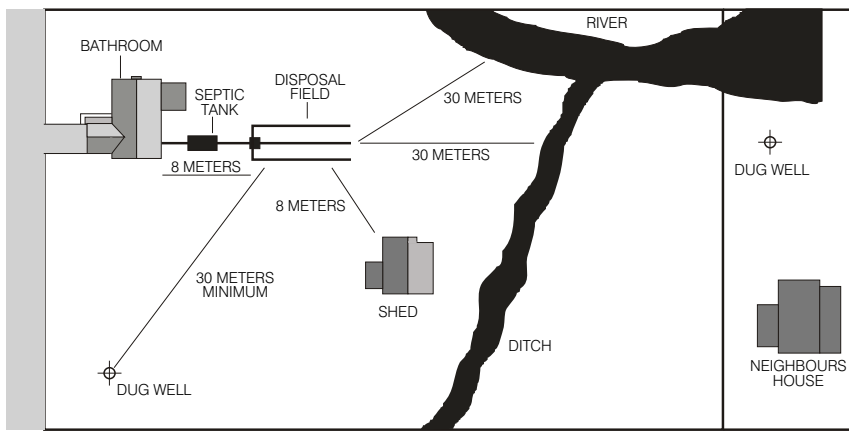
**Your sketch should also provide the following information:**

1. Size of land (dimensions)	6. Proposed or existing location of sewage disposal system
2. Location of house	7. Distance to nearest landmark
3. Location of bathroom	8. Entire floor plan (include <u>all</u> floors) for the proposed dwelling/establishment
4. Location and type (dug or drilled) well	9. Basement and below ground-level pipes/plumbing (if applicable)
5. Location and type of wells on adjacent or neighbours property	

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**Please draw sketch here:**

**SAMPLE SKETCH**



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**Please return completed application to one of the Government Service Centre offices listed below.**

<p><b>ST. JOHN'S</b> 5 Mews Place Telephone: (709) 729-0485 Facsimile: (709) 729-7253</p>	<p><b>HARBOUR GRACE</b> 7-9 Roddick Crescent Telephone: (709) 945-3107 Facsimile: (709) 945-3114</p>	<p><b>CLARENVILLE</b> 8 Myers Avenue, Suite 201 Telephone: (709) 466-4060 Facsimile: (709) 466-4070</p>	<p><b>GANDER</b> Fraser Mall Telephone: (709) 256-1420 Facsimile: (709) 256-1438</p>
<p><b>GRAND FALLS-WINDSOR</b> 3 Cromer Avenue Telephone: (709) 292-4206 Facsimile: (709) 292-4528</p>	<p><b>CORNER BROOK</b> Sir Richard Squires Building Telephone: (709) 637-2860 Facsimile: (709) 637-2905</p>	<p><b>HAPPY VALLEY-GOOSE BAY</b> 2 Tenth Street Telephone: (709) 896-5428 Facsimile: (709) 896-4340</p>	

**PRIVACY NOTICE**

The Government Service Centre collects personal information relating to land development under the authority of the *Health and Community Services Act* and the *Water Resources Act*. Personal information collected by the Government of Newfoundland and Labrador is protected under the *Access to Information and Protection of Privacy (ATIPP) Act*. If you have any questions about the collection or use of this information, please contact a Government Service Centre representative at your nearest Service NL office.